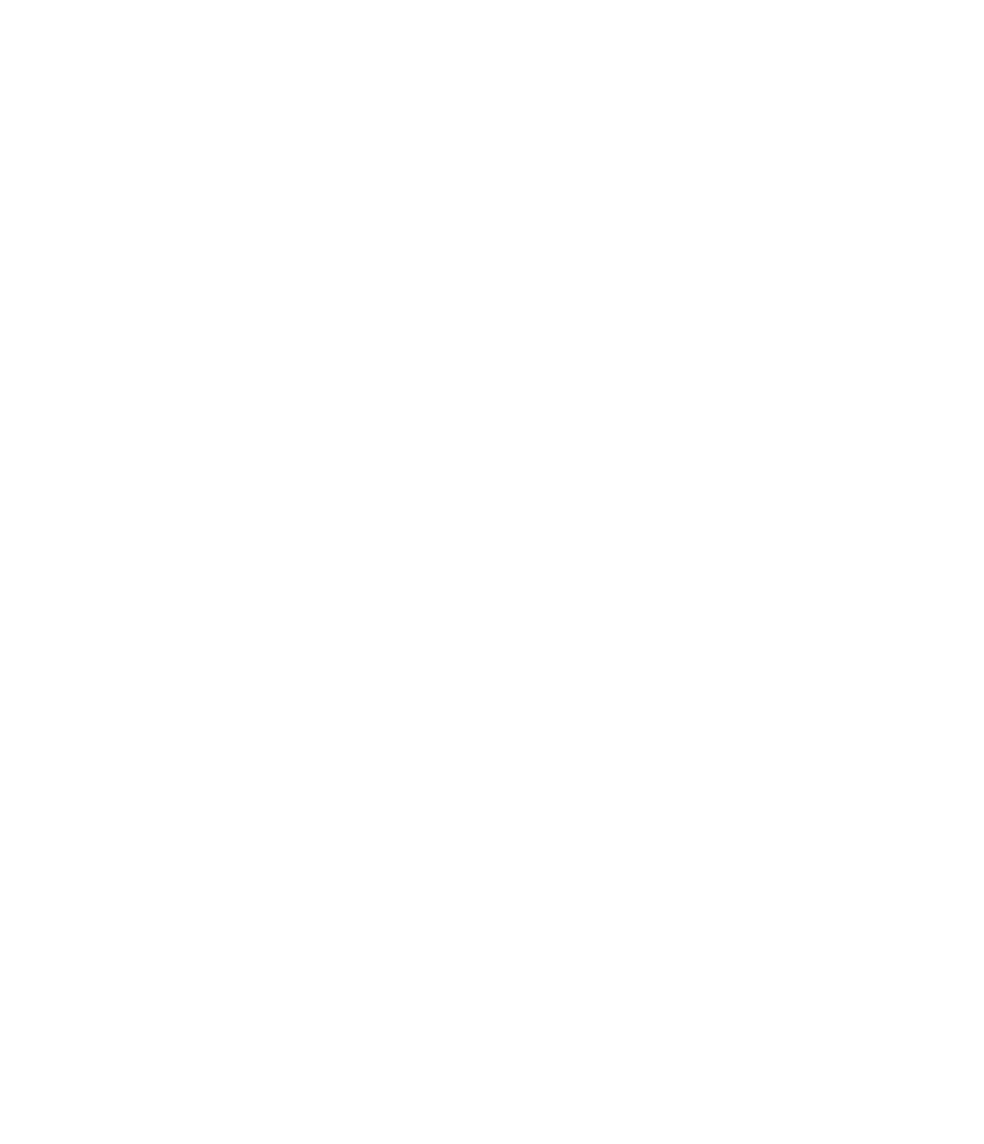
A close-up of a logo

Description automatically generated

**Exemplary Practices in Educational Leadership Conference**

**October 24, 2024**

**Conference Sponsorship Form**



|  |  |
| --- | --- |
| notepad icon | Sponsor Information |
| **School, District or Organization** |  | |
| **Contact Name** |  | |
| **Contact E-mail** |  | |
| **Contact Phone** |  | |
| **Total # Sponsorships** |  | |
|  |
| **$1500 SPONSORSHIP**  *\*\* Each Sponsorship Admits 7 Attendees* | Each Sponsorship InCludes:  * Entry for 7 attendees * 7 autographed copies Tom Murray's and Hamish Brewer's books * Organization logo displayed on conference materials |
|  | |
| **Please complete and e-mail to Mabel Franks**  [**mafranks@mail.fresnostate.edu**](file:///C:\Users\mafranks\OneDrive%20-%20Fresno%20State\Desktop\mafranks@mail.fresnostate.edu)  **Invoice and Conference registration information will be emailed to contact** | |