

**Exemplary Practices in Educational Leadership Conference**

**October 29, 2025**

**Conference Sponsorship Form**



|  |  |
| --- | --- |
| notepad icon | Sponsor Information  |
| **School, District or Organization** |  |
| **Contact Name** |  |
| **Contact E-mail** |  |
| **Contact Phone** |  |
| **Total # Sponsorships** |  |
|  |
| **$1500 SPONSORSHIP***\*\* Each Sponsorship Admits 7 Attendees* | Each Sponsorship InCludes:* Entry for 7 attendees
* 7 autographed copies Ken Shelton’s and Jimmy Casas’ books
* Organization logo displayed on conference materials
 |
|  |
| **Please complete and e-mail to Mabel Franks**[**mafranks@mail.fresnostate.edu**](file:///C%3A%5CUsers%5Cmafranks%5COneDrive%20-%20Fresno%20State%5CDesktop%5Cmafranks%40mail.fresnostate.edu)**Invoice and Conference registration information will be emailed to contact** |